



Saadgi Aur Safaai (Gambhirta va Sabhyata)

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

{1} Muslim; Raavi Hazrat Ibne Abbas Rd.

Khulasa- Rasulullah ﷺ ne kabile Abdul Kais ke vafad ke leader ko (jin ka lakab Ashaj tha) farmaya tumhare andar do aisi khubiyan paayi jati he jo Allah ko pasand he, aur vo he sabar aur gambhirta va sabhyata. Abdul Kais ka jo vafad Rasulullah ﷺ ke pas aaya tha uske aur adami to madina pahunchte hi Aap ﷺ se mulakat ke liye daud pade, na nahe na haath munh dhoya aur na apne saman ko thik se kahi jamaya, halaki durse aaye the, gard aur gubar

me aate the, unke viprit unke leader ne jaldbaazi ka koi kaam na kiya, itminan se utre, saaman ko dhang se rakha, savariyo ko dana pani diya fir nah dhokar gambhirta ke saath Aap ﷺ ki khidmat me hazir huve.

{2} Abu Daood, Raavi Hazrat Abu Umama Rd.

Khulasa- Rasulullah ﷺ ne farmaya sada zindagi gujarna imaan me se he. yani saada halat me zindagi guzarna momin-ki khubiyo me se he, use to apni aakhirat banane aur savarne ki fikar hoti he, usko duniyavi sajavato se koi dilchaspi nahi hoti he.

{3} Mishkat, Raavi Hazrat Jabir Rd.

Khulasa- Rasulullah ﷺ hamare yaha mulakat ki garaj se tashrif laye to Aap ﷺ ne ek adami ko dekha ja dhool aur mitti se aata huva tha aur baal bikhre

huve the, Aap ﷺ ne farmaya kya is adami ke pas koi kangha nahi he jisse ye apne balon ko thik kar leta? Aur Aap ﷺ ne ek dusare adami ko dekha jis ne maaile kapade pehan rakhe the, Aap ﷺ ne farmaya, kya is adami ke pas vo chiz (sabun vagaira) nahi he jis se ye apne kapade dho leta.

{4} Mishkat, Raavi Hazrat Aataa Bin Yasar Rd.

Khulasa- Rasulullah ﷺ masjid me the ki itne me masjid me ek adami dakhil huva jis ke sar aur dadhi ke bal bikhre huve the to Aap ﷺ ne haath se uski taraf ishara kiya, jis ka matlab ye tha ki jakar apne sar ke bal aur dadhi ko thik karo, chunache vo gaya aur balo ko thik karne ke baad aaya to Aap ﷺ ne farmaya kya ye behtar nahi he is baat se ki adami ke bal uljhe huve ho eksa malum hota ho ki goya vo shaitan he.

{5} Mishkat

Khulasa- Abul Ahvas apne valid (pita) se rivayat karte he unke valid ne kaha ki me Rasulullah ﷺ ki khidmat me hajir huva us vakt mere badan ke kapade mamuli aur ghatiya the, Aap ﷺ ne puchha kya tumhare pas maal he? Me ne kaha ha, Aap ﷺ ne puchha kis tarah ka maal he? Me ne kaha har tarah ka maal Allah ne mujhe de rakha he, oont bhi he, gaaye bhi he, bakariya bhi he, ghode bhi he, aur gulam bhi he, Aap ﷺ ne farmaya jab Allah ne maal de rakha he to uske fazal aur ehsan ka asar tumhare jism par jahir hona chahiye tha. matlab ye ki jab Allah ne sab kuchh de rakha he to apni haisiyat ke mutabik khavo, pehno, ye kya ki adami ke pas ghar me to sab kuchh ho, lekin halat aisi banaye ki vo garib lage, ye buri aadat he ye Allah ki nashukri he.